

# Downtown Neighborhoods Association



## November Board Meeting

When Thu, Nov 03 2022 at 11:45 AM

Location: The Franz, 1716 Central Ave SW, Albuquerque, NM 87104, USA

Chairperson J.J. Mancini

Minute taker Sara Mancini

Present J.J. Mancini

Apologies Trudi Wieduwilt

## Minutes

### 1. Review & Approval of Agenda

Approved.

#### Decision

Approved

## **2. MRA Presentation**

Terry Brunner - MRA director

MRA: can buy, sell, redevelop properties within a designated MRA

Downtown forward: immediate steps to create a safe, vibrant, and resilient downtown

\$67 in public funding \$177 in partnership funding

Goals:

- offer people something to do: 15 storefront grants, programming, temp art with rail trail, activate bottom floors,
- build more housing: 300 units in pipeline, tax abatement program,
- anchor, connect, catalyze: rail yards, rail trail, innovate, next gen media academy
- invest in climate future: more trees!, encourage transit ridership, move towards electric buses
- create financial tools and partnerships: create a place management organization (Business Improvement District) and a downtown tax increment district
- extend compassion and assistance: shelter capacity, humane and trauma informed response, transportation services, boost support to community partners
- make downtown safe: open downtown safety hub, visible community policing, bright/cleaner downtown is a safer downtown, disperse encampments, increased coverage for entertainment venues,
- downtown team (targeted enforcement active monitoring):

Suggestions or want to get involved? Contact Terry Brunner, 895-2142,  
terrybrunner@cabq.gov

## **3. Future Projects**

### **3.1. Garden Tour 2023 Discussion**

Still working on getting in touch with the placitas garden tour organizers.

January kick off date

## **4. Upcoming Meeting Agendas**

#### **4.1. Jan Agenda Items?**

Garden tour 2023

Commander wheeler

Councilor Benton

#### **5. Development Update**

DNA's role: we want to advocate for neighbors on 16th and will request that he consider other options; want to try to avoid entrances on 16th; second option would be just gated access.

#### **6. Adjourn**

Motion to adjourn 8:52

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*End of minutes.*

*Summary of matters arising are tabled on the following page.*

# Minutes of November Board Meeting on Thu, Nov 03 2022

## Summary of Matters Arising

### Decisions

Item	Decision
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1.	Approved
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